



**NOTTINGHAM CITY COUNCIL**  
**AREA 8 COMMITTEE**

**Date:** Monday, 8 May 2017

**Time:** At the rising of Licensing Committee

**Place:** Tea Room - Council House

**Councillors are requested to attend the above meeting to transact the following business**

*g. Gordonell*

**Corporate Director for Strategy and Resources**

**Governance Officer:** Phil Wye **Direct Dial:** 0115 8764637

**1 APPOINTMENT OF CHAIR**

**2 APOLOGIES FOR ABSENCE**

**3 DECLARATIONS OF INTEREST**

**4 MINUTES**

To agree the minutes of the meeting held on 1 March 2017

3 - 14

**5 FUTURE MEETING DATES**

To approve meeting on the following dates, at the following locations at 6.30pm

14 June 2017, Loxley House;  
13 September 2017, Clifton;  
15 November 2017, Loxley House;  
14 February 2017, Clifton.

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.